

# 2008 Law Day Poster Contest

Sponsored by:

The Justice Parker Lee McDonald Law Library and  
The Highlands County Bar Association



**WHO MAY ENTER:** Any individual student enrolled in a public, private, or home school in Grades K-1, 2-3, 4-6, 7-8, and 9-12. First, second and third place winners will receive gold, silver, or bronze Olympic Style Medals, and be recognized at Law Day's televised award ceremony at the Highlands County Government Center.

## Our Guidelines:

- Only individual student entries allowed.
- Please put your name **on the back** of the poster in pencil. (Names will be removed for judging.)
- Original posters must be submitted on **white 12" x 18" paper or poster board**.
- Any non-smearable medium is acceptable such as colored pencils, markers, crayons, or paints, (No glitter please.)
- We may publish the winning entry, and all qualified posters will be displayed at the Highlands County Government Center.
- No loose or hanging materials permitted.
- Each poster must depict the law day theme. A **one paragraph statement describing how the poster reflects the theme** is required to be affixed to the back of the poster.
- All entries must be accompanied by the attached Student Entry Form, which will be removed prior to displaying the poster, so please do not adhere for permanency.

**Deadline:** Entries may be turned in any time during the year, but will not be judged until after the delivery deadline. **All entries must be received by Thursday, MARCH 27, 2008, at 5:00 p.m.**

And delivered to:

**Justice Parker Lee McDonald Law Library  
Room 302, Highlands County Courthouse  
430 South Commerce Avenue  
Sebring, Florida 33870**

**Research:** Visit the Law Day section of the American Bar Association website at: [www.lawday.org](http://www.lawday.org) (Please note that the ABA contest title and rules are not the same as the Highlands County contest. )

**POSTER THEMES MUST BE ORIGINAL AND MUST HARMONIZE WITH THE THEME:**

**“THE RULE OF LAW . Foundation for Equal Opportunity”**

**You may interpret this theme however you like. Be curious, be critical, be serious or humorous, but most of all, be creative!** 2004 Law Day Planning Guide

The Law Day Committee welcomes all entries that relate to the contest theme, however, the committee reserves, within its discretion, the right to disqualify any entry that is deemed to be offensive or not related to the theme of the contest.

**LETTERING:** Lettering should be clearly legible.

**JUDGING:** The age of the participant will be considered. Other criteria for the selection of the award-winning posters are:

1. Clarity and readability of work
2. How well the theme was expressed.
3. Artwork and execution
4. Visual impact of the poster design.

All due care will be used to protect the posters while they are on display, but the Law Day sponsors will not be held responsible in the event of lost, stolen or damaged posters.

**(These rules and photos from previous programs can be seen at:  
[www.imageevent.com/highlands](http://www.imageevent.com/highlands))**

For additional information contact:  
Nancy Thomas, Law Librarian  
Justice Parker Lee McDonald Law Library  
Telephone: 863-402-6621  
(E-mail: [nthomas@hcbcc.org](mailto:nthomas@hcbcc.org))

**Student Entry Form  
2008 Law Day Essay and Poster Contest**



Student Name: \_\_\_\_\_ Age: \_\_\_\_\_ Sex \_\_\_\_\_

Grade: \_\_\_\_\_ Parent or Guardian's Name: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Home or Contact Telephone: \_\_\_\_\_

School: \_\_\_\_\_

Teacher's Name: \_\_\_\_\_

**All entries must be received by Thursday, March 27, 2008.**

Teacher /Group Leader verification: I have reviewed the contest entry and, to the best of my knowledge, I verify that it reflects the above-named student or group's original work.

Signature \_\_\_\_\_ Date \_\_\_\_\_

**PLEASE do not glue this form to the back of the poster as it must be removed prior to display.**

The Law Day Committee welcomes all entries that relate to the contest theme, however, the Committee reserves, within its discretion, the right to disqualify any entry that is deemed to be offensive or not related to the theme of the contest.

*This entry form must be attached to your contest entry. Mail or deliver to:*

*Justice Parker Lee McDonald Law Library, Room 302,  
430 South Commerce Avenue, Sebring, FL 33871  
(E-mail: [nthomas@hcbcc.org](mailto:nthomas@hcbcc.org))*

Please direct any questions to Nancy Thomas, Law Librarian, at 863-402-6621.